



05-14-04

(m)

2811

PATENTS
UV-98

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Pamela L. McKissick et al.

Application No.: 09/378,533 Confirmation No.: 9255

Filed : August 20, 1999

For : ELECTRONIC PROGRAM GUIDE WITH
ADVANCE NOTIFICATION

Group Art Unit : 2611

Examiner : Brian K. Shelton

RECEIVED

MAY 18 2004

Technology Center 2600

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

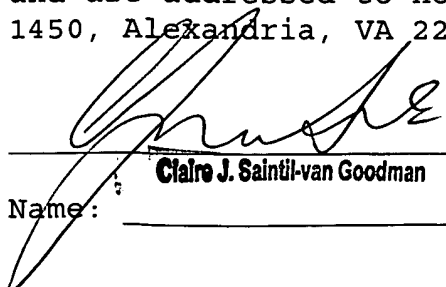
EXPRESS MAIL CERTIFICATION

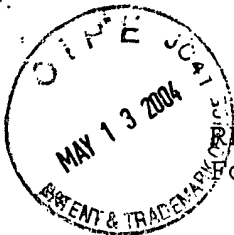
Express Mail Label No. EV 132191573 US
Date of Deposit: May 13, 2004

I hereby certify that this certification and the
following papers and fees:

- I. Transmittal Letter (in duplicate);
- II. Reply to Office Action; and
- III. Return Postcard

are being deposited with the United States Postal Service
"Express Mail Post Office to Addressee" service under 37 C.F.R.
§ 1.10 on the date indicated above and are addressed to Hon.
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450.


Name: Claire J. Saintil-van Goodman



REV. 04/03

For Other Than A Small Entity

UV-98

Applicants : Pamela L. McKissick et al.
Application No. : 09/378,533 Confirmation No.: 9255
Filed : August 20, 1999
For : ELECTRONIC PROGRAM GUIDE WITH
ADVANCE NOTIFICATION
Group Art Unit : 2611
Examiner : Brian K. Shelton

RECEIVED

MAY 18 2004

Technology Center 2600

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

New York, New York
May 13, 2004

TRANSMITTAL LETTER

Sir:

Transmitted herewith: ☐ a Supplemental Preliminary Amendment; ☒ a Reply to Office Action; ☐ a Supplemental Amendment; ☐ a substitute Specification; ☐ a Declaration; ☐ a Supplemental Declaration; ☐ a Power of Attorney; ☐ an Associate Power of Attorney; ☐ formal drawings; to be filed in the above-identified patent application.

FEE FOR ADDITIONAL CLAIMS

☒ A fee for additional claims is not required.

☐ A fee for additional claims is required.

Express Mail No.
EV 132191573 US

The additional fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	-	* = 0	X \$ 18 =	\$ 0.00
INDEPENDENT CLAIMS	-	** = 0	X \$ 86 =	\$ 0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM			+ \$290 =	\$ 0.00
* If less than 20, insert 20.				TOTAL \$ <u>0.00</u>
** If less than 3, insert 3.				

[] A check in the amount of \$_____ in payment of the filing fee is transmitted herewith.


[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

[] Please charge \$_____ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

[] The following extension is applicable to the Response filed herewith; [] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$420.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [] \$950.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1,480.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); \$2,010.00 within fifth month pursuant to 37 C.F.R. § 1.136(a).

- ☐ A check in the amount of ☐ \$110.00; ☐ \$420.00;
☐ \$950.00; ☐ \$1,480.00; ☐ \$2,010.00 in payment of
the extension fee is transmitted herewith.
- ☒ The Director is hereby authorized to charge payment of
any additional fees required under 37 C.F.R. § 1.17 in
connection with the paper(s) transmitted herewith, or to
credit any overpayment of same, to Deposit Account No.
06-1075. A duplicate copy of this transmittal letter is
transmitted herewith.
- ☐ Please charge the ☐ \$110.00; ☐ \$420.00; ☐ \$950.00;
☐ \$1,480.00; ☐ \$2,010.00; extension fee to Deposit
Account No. 06-1075. A duplicate copy of this
transmittal letter is transmitted herewith.



Jared Kneitel
Registration No. 51,178
Agent for Applicant
FISH & NEAVE
Customer No. 1473
1251 Avenue of the Americas
New York, New York 10020-1105
Tel.: (212) 596-9000



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Pamela L. McKissick et al.

Application No.: 09/378,533

Confirmation No.: 9255

Filed : August 20, 1999

For : ELECTRONIC PROGRAM GUIDE WITH
ADVANCE NOTIFICATION

Group Art Unit : 2611

Examiner : Brian K. Shelton

UV-98

#8/a
W. Lawson
6/9/04

RECEIVED

MAY 18 2004

Technology Center 2600

New York, New York 10020
May 13, 2004

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY TO OFFICE ACTION

Sir:

In reply to the Office Action dated February 13, 2004,
please amend the application as follows:

Amendments to the Claims are reflected in the listing
of claims which begins on page 2 of this paper.

Remarks begin on page 8 of this paper.

Express Mail No.
EV 132191573 US